



# Saint Peter the Apostle Catholic Church

707 Main Street - (P.O. Box 28) - Gueydan, La. 70542  
337-536-9258 [spcgueydan.org](http://spcgueydan.org)  
Rev. Fr. Corey Campeaux-Pastor

June 15, 2025  
The Most Holy Trinity

## Holy Mass Schedule

Monday	No Mass
Tuesday	5:15 p.m.
Wednesday	Noon
Thursday	5:15 p.m.
Friday	10:00 a.m.
Saturday	4:00 p.m.
Sunday	7:00 a.m.
St. David	10:30 a.m.
St. David	8:30 a.m.

## Confession:

Saturday 2:45-3:45 p.m. & 30 minutes before all other Masses or by appointment.

## Baptism:

Arrangements made by the parents with the Pastor. Godparents must be Confirmed and practicing Catholics.

## Marriage

Arrangements made by the couple with the pastor no less than 6 months before desired date. Check with priest **BEFORE** any plans are made.

## Anointing:

Emergency calls are answered immediately; call office for Holy Communion or Anointing of the Sick.

## Office Hours:

Monday: Closed  
Tues-Thurs 8am-3pm  
Friday-8 am-Noon  
Lunch: Noon- 1pm



It is with great praise and thanksgiving to God we have paid off the Church loan.

*Thank You*

for your continued support and generosity. May God Reward you and bless you abundantly!



ST. PETER THE APOSTLE CATHOLIC CHURCH

## **Corpus Christi Eucharistic Procession**

Saturday, June 21 @ 8 am at St. Peter

## **Solemnity of the Sacred Heart**

Friday June 27 Mass at 6 pm at St. Peter

## **The Immaculate Heart of the Blessed Virgin Mary**

Saturday June 28 Mass at 10 am

## **Reception for Fr. Campeaux & for the Solemnity of Saints Peter & Paul Apostles**

Saturday June 28 after 4 pm Mass at the KC Hall. Refreshments will be served.

### Prayer for Priests

O Jesus, our great High Priest, hear my humble prayers on behalf of your priests. Give them a deep faith, a bright and firm hope and a burning love which will ever increase in the course of their priestly life.

In their loneliness, comfort them. In their sorrows, strengthen them. In their frustrations, point out to them that it is through suffering that the soul is purified, and show them that they are needed by the Church; they are needed by souls; they are needed for the work of redemption.

Please pray for:

#### **Priests:**

Reverend Marvin Gyasie, SVD

Reverend Taj Glodd

Reverend Monsignor Richard Greene

Reverend Eric Groner, SVD

**REVEREND MITCHELL GUIDRY**

Chaplain Captain Brad Guillory, USN

Reverend Joshua Guillory, JCL

#### **Seminarians:**

Michael Johnson

Drew Landry

Reverend Mr. Bret Lee

Christopher Lee

Isaac Lejeune

Ian McElwee

Reverend Mr. Stephen Melancon

#### **Pray for healing of the sick:**

Danny Abshire

Kaleb Beard

Dorothy, Robert Begnaud

Maurice Benoit, Jr.

Tabby B. Benoit

Charles Breaux

Roberta Broussard

Christine Campbell

Angela Chambless

Angela Chasson

Tammy B. Cormier

Dana Guidry

Dwight Hardee

Lorraine, Larry Hardy

Johnny Johnson

Lil Rob Lounsberry

Ellisyn, Emersyn, Addisyn, Sydney, Dexter Harris

Tam Saltzman

Ryan Jeske

Angie Lemaire

Irving LeBeouf

Beverly Lougon

Julie, Percy Lougon

Tegan Love

Robert Mire and family

Sidonia Primeaux

Greg, Donna Reech

Cassandra Reed

Amy Sonnier

Bobbie Trahan

Josie, Lillie, Daniel Tran

Felicia, Karine, Lance, Landon, Margaret, Raven,

Riley; Walter Jolivette III,

Alton, Kylee, Baylie, Nancy, Nia Ned

Sandra, Millard Verret

Naomi Wilson

Please pray for the repose of the soul of

Lisa Lapointe

May her soul and all the souls of the  
faithful departed  
Rest in peace.

#### **St. Peter**

First Collection \$ 2291.00

Second Collection \$ 928.00

#### **St. David**

First Collection \$ 490.00

Second Collection \$ 94.00

## Solemnity of the Most Holy Trinity

The Trinity is not a symbol we use to mean God. We believe in the Trinity because it is God's revelation of himself. God reveals himself as the Trinity because it is who he is. This seems to us confusing. God does not reveal this to confuse us, rather, he reveals this to us in order to facilitate a closer relationship with God.

It is difficult to relate to someone or something that we don't know. For example, we often relate to elected officials through our understanding of their office. When we do not know them personally, we relate to them through what we expect an official of that office should provide to us. Does that mean we know who that person really is? Not really we can only know the actions such a person has taken unless they reveal to us who they are. Analogously we can know about God through what we observe (like a politician's voting record). However, if this is our only source of knowledge, we will lack intimacy with God. In order to remedy this difficulty, God gives us the full revelation of Himself, Jesus Christ. It is through Jesus that we come to know the Father and the Son.

God knows our difficulty in relating to him, and for this reason, he reveals himself. The story of God's love (and self-revelation) is contained the scriptures. The scriptures reveal an enduring patient love that suffers all things and endures all things to see us have the promise of eternal life. God begins revealing Himself in a way similar to television commercials and speeches we hear from candidates. We hear about God. We observe that his actions are in accord with what He says. God reveals Himself as powerful and faithful. This is good and provides a basis for a future relationship, but it is hardly encompassing the totality of who God is. God desires a more intimate relationship.

When we talk about Jesus, we talk about our window into the divine life of the Trinity. We did not know it until Jesus came, and we didn't experience it until the Spirit came. The totality of the Most Holy Trinity is present in the Old Testament, but our capacity to know God in this was limited by our nature and our experience. Jesus came to reveal the Father to us. The love of God the Father is alien to us. Even the best of Fathers can't even come close to the love of St. Joseph, much less God the Father. If God's love is so different than our own, how can we know it? We know it through Jesus Christ. He reveals the Love of the Father. Jesus tells us about God the Father. Jesus allows us to observe his prayer with the Father. When we see Jesus suffer and die, we observe that God has not abandoned Him when Jesus rises from the dead. Jesus willingly suffers for us, the Father accepts this sacrifice and does not abandon Jesus, who suffers innocently for our sin. Jesus' life, death, and resurrection are a revelation to us.

Last Sunday, we celebrated Pentecost because the revelation of God's nature is not good enough for God. He wants us to experience in ourselves His own divine nature. He accomplishes this by sending us His own Spirit, the Holy Spirit. As humans, we have a human spirit which sustains life, gives us the ability to move, to reason, to interact with the world. It does not give us more than this world offers. By contrast, God's Spirit is divine, omnipotent, unlimited. We are not, and never can be God. Nevertheless, God desires to 'divinize' us. We already 'look' like God because we are made in his image. In our whole being, we reflect God. We are His children, but He desires that we experience this and share in a greater way His divine life. God shares with us the Holy Spirit. The Holy Spirit does not obliterate our own spirit as much as He augments us. Think of the scripture, "without me, you can do nothing." On our own, we cannot fulfill the demands of the Christian life, but with God's Spirit living within us we can.

In review, God has divine life which he has within himself from all eternity. He desired to share this, so He created us in his own image. Sin obscured our relationship so that we could not receive a share in God's divine life. God prepared a plan to restore us. Through our family history of the scriptures, God reveals himself and re-establishes the relationship which we lost through sin. He does this progressively until we witness the fullness of revelation in Jesus. Through the Holy Spirit living in us, God extends the fullness of God revelation in us into eternity.

Tuesday	06/17	5:15 pm	St. Peter Church
Intention:	Carole Crochet		
Wednesday	06/18	Noon	St. Peter Church
Intention:	Ernest, Dolores Lepretre		
Thursday	06/19	5:15 pm	St. Peter Church
Intention:	Virginia Guiffere, Rubi Verga, Erin West, Nancy Howell		
Friday	06/20	10:00 am	Gueydan Memorial Guest Home

Saturday	06/21	4:00 pm	St. Peter Church
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- Intentions:
- Carol Badon
  - Renee' Benoit
  - Dorene & Dorothy Broussard, Anne, Clalie, Wilson dePerrodil, Neal, Peter Paul, Mark Trahan.
  - Irvin, M/M Wilfred Broussard, Sr., Christie, Wilfred Broussard, Jr., Marvin Compton, Susan Earls, Jude Fluitt, Robert Paul Francez, Barbara, Faye, Francis, George, Henrietta, Jim, Lenia, Mildred, Bob, Pat & Wilbur Klein, Cathy, Stan Langley Betty, Percy LaPoint, M/M Sidney Lounsberry, Floyd Saltzman, Carrie Walpole
  - Arnold, Duci, Steve, Jr., Theresa, JE & Walter Meaux
  - Kathryn M. Hatch, Mary, Nolan LeBlanc family, Dorothy, Ellis Toups family, Joseph Zaunbrecher family, William "Bill", Nona, Billy Zaunbrecher
  - Clyde Reese
  - Deceased Vance Benoit family; deceased Alexon Cormier family; Jerry Cormier; M/M Elly Fuselier; Freddie & Helen LeBeouf; Melissa LeJeune; Darrell, Wilda, Wilson & Oneita Marceaux; deceased Dupree Marceaux family; deceased Leon Schexnider family; Caina, Martha, Elma & Wilson Smith, Becky Smith VondensteinGrace Touchet
  - Floyd Zaunbrecher, Charlotte Detraz, Christy Broussard
  - Ellen Hargrave
  - Mike, Dot Sztroin
  - Hazel, Ted, Ronnie, Mae Guidry, Bonnie, Oran, Jared, Joshua LeJeune, Rebecca McDaniels, Leonard, Wesley Snoddy, Aaron Wilkins
  - Willie Mae, Wilson LeJeune
  - Ernest, Dolores Lepretre
  - Margie Dorcheus, Mark Marceaux
  - BD, Janet Simon; Kerney & Elvena Istre

Sunday	06/22	7:00 am	St. Peter Church
Intention:	Jackie Scanlan		

		8:30 am	St. David Chapel
Intention:	Emery & Evelyn Dupuis; William Hardee, Logan LeMaire; Evelyn, Winston Landry; Mary Ann Hargrave; Ann Henry; Patrick & Wayne Lemaire; Emick & Helen "Sis" Melancon; Nellie, Thomas & Willie Petry; Bradley Schexnider; Velma Trahan; Anna Mae, Bert & Johnny Darbonne; Karl & Dr. Reno Petry; Earline Hardee; Erin & Preston Greene; Lou & Vincent Habetz; Hubert, Velta & Kenneth Gaspard; Melissa LeJeune; Guy LeDoux & deceased family; Tawana Vaughn; June S. Trahan; Nancy Trahan; Vernis "Slim" Leger; Marshall Allen Frick; Christie Broussard; Winston Landry, Mark Trahan, EA Freeland		
Intention:	Pro Populo	10:30 am	St. Peter Church

June 15

My child, it is indeed the Voice of God you have heard. He has given you a great grace in thus calling you into His one true Church. While you live, never cease to thank Him and bless Him for it.