

Holy Mass Schedule

Monday No Mass Tuesday 5:15 p.m. Wednesday Noon **Thursday** 5:15 p.m. Friday 10:00 a.m. Saturday 4:00 p.m. 7:00 a.m. Sunday 10:30 a.m. St. David 8:30 a.m.

Confession:

Saturday 2:45-3:45 p.m. & 30 minutes before all other Masses or by appointment.

Baptism:

Arrangements made by the parents with the Pastor. Godparents <u>must</u> be Confirmed and practicing Catholics.

Marriage

Arrangements made by the couple with the pastor no less than 6 months **before** desired date. Check with priest **BEFORE** any plans are made.

Anointing:

Emergency calls are answered immediately; call office for Holy Communion or Anointing of the Sick.

Office Hours:

Monday: Closed Tues-Thurs 8am-3pm Friday-8 am-Noon Lunch: Noon–1pm

Saint Peter the Apostle Catholic Church

707 Main Street - (P.O. Box 28) - Gueydan, La. 70542 337-536-9258 spcgueydan.org Rev. Fr. Corey Campeaux-Pastor

> April 6, 2025 Fifth Sunday of Lent



Proceeds for the fundraiser will help with the budget shortfall

Lenten Mission

Growing in Intimacy
With the Holy Spirit
Deacon Billy Vincent
&

Fr. Mark Miley April 8-9, 2025 At 6:00 pm



Eternal Father, we lift up to You these and all the priests of the world. Sanctify them. Heal and guide them. Mold them into the likeness of Your Son, Jesus, the Eternal High Priest. May their lives be pleasing to You. In Jesus' name we pray. Amen.

6	7	8	9	10	11	12
Reverend	Reverend	Reverend	Reverend	Reverend	Reverend	Reverend
Millard	James	Joseph	John "Buddy"	Louis Allen	Joseph	Henry
Boyer	Brady, JCL	Brasseaux	Breaux	Breaux	Brickner	Broussard

God our Father, from eternity You appointed Your only begotten Son to be the High Priest of the human race. Pour forth, we beseech You, Your Holy Spirit upon our families, that vocations to the priesthood be multiplied. Lord Jesus, give us holy priests: To offer up the sacrifice of the Mass; To lead the little ones to you: To strengthen the faith of the believers; To preach the Gospel to all peoples; To bring forgiveness to sinners; To feed souls the Bread of Life; To comfort the suffering and dying, and to spread Your kingdom in our midst. Mary, Mother of our High Priest, pray for us and obtain for us an increase of holy priests for the Diocese of Lafayette. Amen.

6	7	8	9	10	11	12
Bret	Christopher	Isaac	lan	Stephen	Miguel	Anthony
Lee	Lee	Lejeune	McElwee	Melancon	Pagan	Phillips

Pray for healing of the sick:

Maurice Benoit, Jr.

Tabby B. Benoit

Charles Breaux

Ryan Broussard

Karene Broussard

Roberta Broussard

Angela Chambless

Tammy B. Cormier

Gene & Glenda Dickerson

Doug Douget

Dorothy, Robert Begnaud

Dana Guidry

Dwight Hardee

Lorraine, Larry Hardy

Lisa Hargrave

Ellisyn, Emersyn, Addisyn, Sydney, Dexter Harris

Tam Saltzman

Ryan Jeske

Monique Langlinais

Irving LeBeouf

Tegan Love

Robert Mire and family

Sidonia Primeaux

Greg, Donna Reech

Cassandra Reed

Amy Sonnier

Josie, Lillie, Daniel Tran

Felicia, Karine, Lance, Landon, Margaret, Raven,

Riley; Walter Jolivette III,

Alton, Kylee, Baylie, Nancy, Nia Ned

Sandra, Millard Verret

Naomi Wilson

April 6

If a man wants to be always in God's company, he must pray regularly and read regularly. When we pray, we talk to God; when we read, God talks to us. - St. Isidore of Seville (560-636), Bishop of Seville, Feast Day April 4.

St. Peter

First Collection \$ 1897.00 Second Collection \$ 331.00

St. David

First Collection \$ 560.00 Second Collection \$ 61.00

The second collection this weekend is for the church loan.



CCC 336. From its beginning until death, human life is surrounded by [the angels'] watchful care and intercession. Beside each believer stands an angel as protector and shepherd leading him to life. Already here on earth the Christian life shares by faith in the blessed company of angels and men united in God.

The last two weeks of Lent are historically known as the Passiontide. It is a time of transition and honing in on the mysteries of Holy Week. During this time the statues in the church are veiled and penitential practices were increased. Today these practices, though not obligatory, would be well to remember. We need to do such things with our bodies and the things around us to help us enter into the sacred mysteries. Christ goes before us, but for us to follow we need aids.

As Jesus drew near the days of his passion, He embraced it. He did not try to escape his passion, nor did he doubt the Father's good will. This is very different than our approach to suffering and God's plan. You might think this was because Jesus was different than us. Jesus endured the same suffering as us, and even worse suffering. "He learned obedience through what he suffered." He did this to show us the way to God in our own sufferings.

Through the covering of sacred images, we have an invitation to follow Christ who allowed himself to be stripped of all for love of us. It is an invitation, not a demand. The degree which we willingly participate effects how much we receive. Think of the apostles who ran away. We also run away from suffering. Ask the Blessed Virgin Mary to help you follow the Lord even in his suffering like she helped the apostle John to come to the crucifixion.

God doesn't want to make us miserable. Succeeded in convincing us that following God's way above all will lead to misery. Jesus is troubled by the coming passion. He experiences human revulsion to suffering and the emotion of fear. However, Jesus continues to have confidence in God the Father. Jesus' willingly offers His life to restore in us such a relationship with God. Without Jesus, without His suffering, passion and death we are doomed. Jesus, both shows us the way, and makes the way possible.

Jesus did not come to earth to get a crown. He already possessed all glory. Jesus came for our sake because we are miserable in our suffering and sin. Try as we might, we cannot escape. Jesus can escape all suffering but chooses to follow the plan of the Father even if it means suffering. Jesus suffers because of us. Jesus willingly suffers to set us free. We will still suffer in this life, but if we unite our suffering to Jesus, we can have peace in our suffering. God changes the nature of suffering through the passion of Jesus.

God, who cannot suffer, took upon himself a human nature in order to suffer. This is a mystery. If God chose to suffer in this way even though he does not have to, doesn't it change the nature of suffering. We avoid suffering at all costs even though we cannot escape it. God unites himself to us in our suffering in order to free us. We can try to escape suffering, but we can only find peace through uniting our sufferings with Jesus.

Peter rejects the idea of the messiah suffering. Jesus rebukes Peter because of this. It is uncomfortable to follow a suffering messiah, but without this we could never follow God because of our sinfulness. We sign ourselves with the Cross. To be a disciple means to follow Jesus to the cross. It seems that this would add to our sufferings, but in reality, in makes our sufferings easy to bear. When we reject the suffering messiah like Peter we reject the means of our salvation.

It is uncomfortable to follow Jesus and face your sins. It is difficult to follow Jesus as he goes to suffer, but this is our salvation. This is what redeems us. This is what enlightens the eyes of our soul. I too shudder at the sight of the cross. It fills me with dread. It is only the love of Christ which I have found, and the faith Jesus gave me in the Father which strengthens me. Mercifully, Jesus does not wait for his apostles, or for us, before He walked the way of suffering. He went before they were ready to follow. Jesus goes before us. In the Passiontide we are invited to consider what this means.

Fr. Campeaux

Tuesday 04/08 5:15 pm St. Peter Church Wednesday 04/09 Noon St. Peter Church

Intention: Ruby (AOD), Eulan (BD 4-3) Richard, Ouida, Buck, Darryl Campbell, Cynthia Gaspard, Alicia Istre, The Cormier, Richard deceased family members

Thursday 04/10 6:30 am St. Peter Church

Friday 04/11 10:00 am Gueydan Memorial Guest Home

Way of the Cross Noon St. Peter Church
Way of the Cross and Mass 5:30 pm St. David Chapel

Saturday 04/12 4:00 pm St. Peter Church

Intentions:

- Carol Badon
- Renee' Benoit
- Dorene & Dorothy Broussard, Anne, Clalie, Wilson dePerrodil, Neal, Peter Paul, Mark Trahan.
- Kathryn M. Hatch, Mary, Nolan LeBlanc family, Dorothy, Ellis Toups family, Joseph Zaunbrecher family, William "Bill", Nona, Billy Zaunbrecher
- Irvin, M/M Wilfred Broussard, Sr., Christie, Wilfred Broussard, Jr., Marvin Compton, Susan Earls, Jude Fluitt, Robert Paul Francez, Barbara, Faye, Francis, George, Henrietta, Jim, Lenia, Mildred, Bob, Pat & Wilbur Klein, Cathy, Stan Langley Betty, Percy LaPoint, M/M Sidney Lounsberry, Floyd Saltzman, Carrie Walpole
- Arnold, Duci, Steve, Jr., Theresa, JE & Walter Meaux
- Clyde Reese
- Floyd Zaunbrecher, Charlotte Detraz, Christy Broussard, deceased members of C.P. Zaunbrecher,
 Vidalier and Rung families
- Deceased Vance Benoit family; deceased Alexon Cormier family; Jerry Cormier; M/M Elly Fuselier; Freddie & Helen LeBeouf; Melissa LeJeune; Darrell, Wilda, Wilson & Oneita Marceaux; deceased Dupree Marceaux family; deceased Leon Schexnider family; Caina, Martha, Elma & Wilson Smith
- Ellen Hargrave
- Mike, Dot Sztroin
- Living: Tabatha B. Benoit, Tamatha B. Cormier, Aimee Sonnier, Roberta Broussard
- Margie Dorcheus
- Edison, Carly, Byron Marceaux
- Janet Simon (BD 4/13), Kerney, Elvena Istre
- Ronnie Mouton, Carol, Chad Marceaux, Mary Joy Rizzuto, Deceased members of Marceaux families, Birdie, Wilfred Guidry

Sunday 04/13 7:00 am St. Peter Church

Intention: Kirby Trahan

8:30 am St. David Chapel

Intention: Emery & Evelyn Dupuis; William Hardee, Logan LeMaire; Evelyn, Winston Landry; Mary Ann Hargrave; Ann Henry; Patrick & Wayne Lemaire; Emick & Helen "Sis" Melancon; Nellie, Thomas & Willie Petry; Bradley Schexnider; Velma Trahan; Anna Mae, Bert & Johnny Darbonne; Karl & Dr. Reno Petry; Earline Hardee; Erin & Preston Greene; Lou & Vincent Habetz; Hubert, Velta & Kenneth Gaspard; Melissa LeJeune; Guy LeDoux & deceased family; Tawana Vaughn; June S. Trahan; Nancy Trahan; Vernis "Slim" Leger; Marshall Allen Frick; Christie Broussard; Winston Landry, Mark Trahan, EA Freeland Intention: Pro Populo 10:30 am St. Peter Church

Easter flower donations may be dropped in the collection clearly marked or dropped at the office

The Fatima Rosary April 12, 2025 @ noon at Jesse Owens Elementary