



Saint Peter the Apostle Catholic Church

707 Main Street - (P.O. Box 28) - Gueydan, La. 70542
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Rev. Fr. Corey Campeaux-Pastor

June 9, 2024
Tenth Sunday in Ordinary Time

Holy Mass Schedule

Monday	No Mass
Tuesday	5:15 p.m.
Wednesday	Noon
Thursday	5:15 p.m.
Friday	10:00 a.m.
Saturday	4:00 p.m.
Sunday	7:00 a.m. 10:30 a.m.
St. David	8:30 a.m.

Confession:

Saturday 2:45-3:45 p.m. & 30 minutes before all other Masses or by appointment.

Baptism:

Arrangements made by the parents with the Pastor. Godparents must be Confirmed and practicing Catholics.

Marriage

Arrangements made by the couple with the pastor no less than 6 months before desired date. Check with priest **BEFORE** any plans are made.

Anointing:

Emergency calls are answered immediately; call office for Holy Communion or Anointing of the Sick.

Office Hours:

Monday: Closed
Tues-Thurs 8am-3pm
Friday-8 am-Noon
Lunch: Noon- 1pm

Registration for
Faith N Fun Bible School for
June 10-14 has begun.
Registration forms are in church
and in the church office



The Catholic Daughters appreciate all who supported the Mother's Day sweet sale. It is greatly appreciated!

Prayer for Hurricane Season

O God, Master of this passing world, hear the humble voices of your children. The Sea of Galilee obeyed your order and returned to its former quietude. You are still the Master of land and sea. We live the shadow of a danger over which we have no control: the gulf, like a provoked and angry giant, can awake from its seeming lethargy, overstep its conventional boundaries, invade our land and spread chaos and disaster. During this hurricane season we turn to you, loving Father. Spare us from past tragedies whose memories are still so vivid and whose wounds seem to refuse to heal with the passing of time. O Virgin, Star of the Sea, Our Beloved Mother, we ask you to plead with you Son in our behalf, so that spared from the calamities common to this area and animated with a true spirit of gratitude, we will walk in the footsteps of your divine Son to reach heavenly Jerusalem where a stormless eternity await us. **Amen.**

Saint Medard, patron of protection against Hurricanes, pray for us.

Imprimatur: August 29, 1967
+Maurice Schexnayder

Prayer for Priests

Eternal Father, we lift up to You these and all the priests of the world. Sanctify them. Heal and guide them. Mold them into the likeness of Your Son, Jesus, the Eternal High Priest. May their lives be pleasing to You. In Jesus' name we pray. Amen.

9	10	11	12	13	14	15
Rev Arockia Doss Palthasar HGN	Reverand John Paul, SJ	Reverend John Payne, SJ	Reverend Lt JG Rene Pellesier	Reverend Stephen Pellesier	Reverend Donald Pelous	Reverend Neil Pettit

Pray for Seminarians

O Lord Jesus Christ, great High Priest, I pray that you call many worthy souls to your holy priesthood. Enlighten the Bishop and Vocation Director in the choice of candidates, the Spiritual Directors in molding them, and the professors in instructing them. Lead the seminarians daily in your unerring footsteps, so that they may become priests who are models of purity, possessors of wisdom, and heroes of sacrifice. May they be steeped in humility and aflame with love for God and man, apostles of your glory, and sanctifiers of souls. Mary, Queen of the Clergy, pray for us. Amen.

9	10	11	12	13	14	15
Cody Hebert	Evan Hebert	William Hebert	Eric Hernandez	Michael Johnson	Bret Lee	Christopher Lee

Pray for healing of the sick

Tessa Badeaux
Cindy, Larry Benoit
Tabby B. Benoit
Garrett Broussard
Pete Broussard
Kara Citron
Angela Chambless
Tammy B. Cormier
Patrick Hardy
Lloyd Hargrave
Lisa Hargrave
Sydney Harris
Tracy G Hebert
James Hebert
Andrew (Brucie) Huntley
Ryan Jeske
Bernadette Jolivette
Raylan LeBleu, Jr.
Tegan Love
Haven Lyons
Chuck Martin
John Martin
Fisher Melder
Blake Potier
Sidonia Primeaux
Cassandra Reed
Woodrow Sarver
Mona Simon
Anderson Smith, Sr.
Aimee Sonnier
Wells Kevin Zaunbrecher
Felicia, Karine, Lance, Landon, Margaret,
Raven, Riley; Walter Jolivette III,
Alton, Kylee, Baylie, Nancy, Nia Ned

Almighty and Eternal God,
You are the everlasting health of those who believe in You. Hear us for Your sick servant (N...) for whom we implore the aid of Your tender mercy, that being restored to bodily health, he (she) may give thanks to You in Your Church. Through Christ our Lord.

Donations are being accepted to help defray the cost of Vacation Bible School. Donations may be put in the collection, clearly marked.

Please pray for the repose of the souls of Anna Lee Saltzman and Neelis "Pio" Saltzman Who recently passed away Eternal rest grant unto them O Lord And let perpetual light shine upon them.

First Collection:
St. Peter \$ 3791.00
St. David \$ 269.00
Second Collection
St. Peter \$ 179.00
St. David \$ 150.00
The second collection this week end if for insurance and maintenance

The scribes who had come from Jerusalem said,
"He is possessed by Beelzebul,"
and "By the prince of demons he drives out demons." Mark 3:22

What is blasphemy? Have you ever thought about it? Does it really matter to you? It matters to God, but perhaps not in the way which you believe. God is never out to get us. On the other hand, the enemy of God is rightly called, "the accuser" for that is what he is and what he does. He accuses us night and day before God looking for a way to separate us (Revelations 12:10). Blasphemy is one of the ways that the accuser accomplishes our separation. When the Enemy so inspires a soul to blaspheme the devil, he at one time directly assaults God through the soul and separates the same soul from God. Blasphemy separates us from God and puts us in danger of eternal damnation, but this is not the will of God.

The scene for Jesus teaching on blasphemy against the Holy Spirit is a crowd which is stirred up. His "relatives" (the language in greek can also include disciples of Jesus), and the scribes are confused. His relatives note how the crowd presses upon them to the point that it is impossible for Jesus and those with Him to eat. They say that he is "out of his mind." The scribes take the opportunity to insert themselves. They say, Jesus, is "possessed by Beelzebub." The scribes seek to capitalize on the disciples' confusion to turn them against Jesus and overturn his teaching. This is essentially diabolical. Jesus responds by teaching them about blasphemy and in particular blasphemy against the Holy Spirit.

The Catechism of the Catholic Church defines blasphemy as: "uttering against God - inwardly or outwardly - words of hatred, reproach, or defiance; in speaking ill of God; in failing in respect toward him in one's speech; in misusing God's name" (CCC 2148). In other words, blasphemy is an attitude or assault against God or the things of God. I would add that it is also blasphemy to purposely undermine the things of God. Note, however, Jesus does NOT say that the sin of blasphemy is unforgivable, rather he says that blasphemy against the Holy Spirit is the unforgivable sin. This begs the question, "What is the difference?"

Blasphemy is a sin which undermines the work of God. For example, teaching children irreverent things about God undermines God's ability to speak to them. Another example, repeatedly presenting the priesthood negatively, not because of the facts of a news story, but to undermine the priesthood itself. A news story intends to review the facts. The purpose of a blasphemous drama about the priesthood is to impugn the priesthood. There is an explicit intention to manipulate away from God. However, even this sin does not preclude God from working in the soul of the blasphemer. The Saints have frequently been able to convert such men. Blasphemy against the Holy Spirit takes this sin to a whole new level.

From the parable it seems pretty clear that those who are blaspheming against the Holy Spirit are the scribes. What is their sin? Their sin is attributing to Satan, what is clearly an act of God. As Jesus demonstrates in his parable, casting out the devil is a work of God and is not in the interests of Satan. However, the scribes have not only closed their eyes and ears to the truth. They pervert the truth to representing evil as good or good as evil. The reason blasphemy is an unforgivable sin is not because of any lack in God, but instead, because the blasphemer refuses to receive anything from God. In fact, this attitude is similar to that of the fallen angels who say, "I will not serve" or as Satan says it in John Milton's poem Paradise Lost, "Better to reign in Hell than serve in Heaven." If someone adopts such an attitude how can they be saved? Is it God's fault? On the other hand, if such a sinner were to repent of his obstinacy before his death, then his sin can be forgiven.

After Jesus teaches about blasphemy, He responds to a question about his mother and relatives saying, "Here are my mother and my brothers. For whoever does the will of God is my brother and sister and mother." If we follow the will of God, then we will not be guilty of blasphemy against the Holy Spirit. Moreover, we will develop a virtue contrary to the sin. I would like to add this verse is not an attack against the Blessed Virgin because she is the one who most exemplifies this command. No other human does the will of God more perfectly than the Virgin Mary. Mary because of her perfect obedience to God is both an example and an effective means of obtaining the virtue of Holy Obedience to God's will.

Fr. Campeaux

Tuesday	06/11	5:15 pm	St. Peter Church
Intention:	Teresa Richard (BD)		
Wednesday	06/12	Noon	St. Peter Church
Intention:	Katheleen Robinson		
Thursday	06/13	5:15 pm	St. Peter Church
Intention:	Ellen Hargrave; Joe, Dunice Bertrand; William Hardee; Emma, Logan, Manuel LeMaire; Living, deceased members of Charlie and Lillian Benoit, Curtis, Stuna Breaux families, MiMi, Deborah, Barbra Benoit, conversion of all political leaders, Woodrow, Donna Sarver, special intention; Joe, Dunice Bertrand; William Hardee; Emma, Logan, Manuel LeMaire.		
Friday	06/14	10:00 am	Gueydan Memorial Guest Home
Intention:	Fred Zaunbrecher (AOD)		
Saturday	06/15	4:00 pm	St. Peter Church
Intentions:	<ul style="list-style-type: none"> • Carol Badon • Renee' Benoit, Loretta, Burnie Benoit, Holy Souls in purgatory. • Dorene & Dorothy Broussard, Anne, Clalie, Wilson dePerrodil, Neal, Peter Paul Trahan. • Kathryn M. Hatch, Nolan LeBlanc family, Dorothy, Ellis Toups family, Joseph Zaunbrecher family • Irvin, M/M Wilfred Broussard, Jr. Sr., Marvin Compton, Susan Earls, Jude Fluitt, Robert Paul Francez, Barbara, Faye, Francis, George, Henrietta, Jim, Lenia, Mildred, Bob, Pat & Wilbur Klein, Cathy Langley Betty, Percy LaPoint, M/M Sidney Lounsberry, Floyd Saltzman, Carrie Walpole. • Joseph "Buster", Wanda, Kathleen LaPointe, Ryan (Bubba) Laseter, Buford, Dorothy Marceaux, Agnes, Hubert Suire, Lola Tuiller. • Arnold, Duci, Steve, Jr., Theresa, JE Meaux. • Dunice, T-Joe, Brenda, Faye, Neelis Bertrand, Anastasie, JD, Joseph Simon, James Smith family, Rodney Stelly, Jr. & Sr., Lela Suggs, Father Donald Theriot. • Floyd Zaunbrecher; Charlotte Z Detraz; Donald "Butch" Vidalier. • Clyde Reese • Marshall Allen Frick • Living, deceased members of Charlie and Lillian Benoit, Curtis, Stuna Breaux families, MiMi, Deborah, Barbra Benoit, conversion of all political leaders, Woodrow, Donna Sarver, special intention. 		
Sunday	06/16	7:00 am	St. Peter Church
Intention:	Kirby Trahan		
		8:30 am	St. David Chapel
Intention:	Emery & Evelyn Dupuis; William Hardee; Logan LeMaire; Evelyn Landry; Mary Anne Hargrave; Ann Henry; Patrick & Wayne Lemaire; Emick & Helen "Sis" Melancon; Nellie, Thomas & Willie Petry; Bradley Schexnider; Velma Trahan; Anna Mae, Bert & Johnny Darbonne; Karl & Dr. Reno Petry; Earline Hardee; Erin & Preston Greene; Lou & Vincent Habetz; Hubert, Velta & Kenneth Gaspard; Melissa LeJeune; Guy LeDoux & deceased family; Tawana Vaughn; June S. Trahan; Nancy Trahan; Vernis "Slim" Leger; Baby Marshall Allen Frick.		
Intention:	Pro Populo		
		10:30 am	St. Peter Church

June 9

We are formed by environment and grace, by politics and prayer, by church and conscience. All God's creatures conspire to teach us as well. We stumble. We stutter. We rise. We are lifted.

- St Anthony of Padua (1195-1231), Priest, Doctor of the Church, Feast Day June 13